

Gabriele Kuby **The**
Global Sexual
Revolution

**Destruction of Freedom
in the Name of Freedom**



Gabriele Kuby is the author of several books, a journalist and an international speaker. She says what she holds to be true without acquiescing to postmodern taboos of political correctness.

“As a sociologist, I observe the developments of our society; as a mother I am committed to the future of the next generation; as a Catholic, I try to live what I believe.”

The core of the global cultural revolution is the deregulation and deliberate confusion of sexual norms. The dissolution of the identity of man and woman and of the moral boundaries of sexuality through the new ideology of Gender

Mainstreaming appears to bring increased freedom, but in fact it leads to the destruction of the family and the destabilization of society. This is a slippery slope to a new kind of totalitarianism.

From the foreword by Prof. Robert Spaemann

The term “gender mainstreaming” may be unfamiliar to most citizens of our country. Therefore most people are not aware of the fact that for years they have been subjected to a re-education program put forth by governments, European authorities and parts of the media. The concept of political freedom was coined in ancient Greece and initially meant: allowing people to live in their customary ways. The tyrant was the one who hindered people to do that, who wanted to re-educate them. This book is about such tyranny. . . . As many people as possible should read this book to become aware of what to expect if they don’t fight back.

Did you know

- that since 1999 Gender Mainstreaming is the “main guiding principle” of the German Federal Government?
- that the goal of Gender Mainstreaming is not only the creation of “substantial equality” between men and women, but, rather, the dissolution of heterosexuality as the norm?
- that Judith Butler aims to abolish “compulsory heterosexuality” by means of “subversive confusion and multiplication of gender identities” and that she was awarded the 50,000 Theodor W. Adorno Prize of the City of Frankfurt on September 11, 2012?
- that Alfred Kinsey was a sadomasochist, who attained his alleged representative results by means of sexual abuse of children?
- that since 1999 the European Parliament has adopted five resolutions which call for the prosecution of “homophobia”, defined as “irrational fear and rejection of lesbians, gays, bisexuals and transgender persons”?
- that the “Yogyakarta Principles” seek totalitarian changes in society to serve the interests of the LGBT minority?
- that pornography is addictive and that 20% of male adolescents consume pornography every day, 42% weekly?
- that by 2010, only 2.3 percent of people with homosexual orientation (about 0.06% of the population) have made use of the new legal institution of registered partnership, which is to be totally adapted to the marriage of man and woman?
- that the Sex Education Network (World Health Organization, International Planned Parenthood, German State institutions) promotes the “right” of children to have sexual activity as early as kindergarten age and teaches children that every kind of sexual activity and same-sex-marriage is acceptable.
- that social and legal discrimination against Christians in Europe has grown significantly, with over 800 cases having been documented during the past five years?
- that the Green Party in Germany (Bündnis90/Die Grünen) introduced a bill on April 25, 2013, which seeks to ban therapeutic services for minors with homosexual orientation?

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The Slippery Slope to Totalitarianism in a New Guise

“We think that we are neither free nor truly ourselves until we follow our own will exclusively. God appears to be the opposite of our freedom. From him we have to free ourselves, so we think, for only then will we be free. This is the fundamental rebellion that runs through history and the fundamental lie that distorts our lives. If man stands against God, he stands against his truth, and is therefore not free, but alienated. We are not free until we are in our truth, when we are one with God.”

Pope Benedict XVI.

The Dialectics of Freedom

Once again let us consider the question posed at the beginning of this book: Is it justifiable to place current social developments in the context of totalitarianism? If we consider the incomprehensible atrocities that were committed under the Communist and Nazi dictatorships, and the crushing weight of terror that subjugated people's lives, this may seem presumptuous, a disregard for the millions of victims whose lives have been destroyed in a hellish man-made machinery.

Yes, we do live well! And we are free! The strange thing is that more and more people are depressed and suffer from anxiety. Likewise, mental illness and suicide rates are on the increase. According to the Robert

Koch Institute, more than a quarter of children and adolescents have mental disorders and behavioral problems. Happy, laughing children - where are they? Three out of four households have no children and half of those households have only one child. A massive demographic upheaval is expected, beginning in 2020. But who cares? Abortion on demand, covered under 'health'-insurance, and the prescription-free morning after pill: this is the government's demographic policy.

The great promise offered to our generation is freedom and limitless gratification as the path to happiness. Do whatever you please to increase your fun, your pleasure, your happiness, your well-being. You are inde-

pendent and autonomous. No one is allowed to stipulate what you may or may not do, least of all the Church. God is dead, and, of course, so is the devil. You construct your self and your world, decide whether you want to be male or female and whether to satisfy your sexual needs with men or women or both, whether your child should live or die, whether it should have blue or brown eyes, whether your nose should be crooked or straight, whether your breasts be small or large, and, if you feel you have had enough of life, an injection might be a solution to the problem. Whatever stands in the way of your freedom can simply be deconstructed: identity as male or female, morality, the family, the Church, the sanctity of life.

“Nothing suggests that the promise of happiness can be fulfilled by unlimited freedom.”

But nothing suggests that the promise of happiness can be fulfilled by unlimited freedom. An ideology that promises unlimited, self-designed freedom and self-satisfaction, plunges people into a no-man's-land of selfishness, delivers them into the tyranny of their untamed instincts. Such an ideology causes the very one „who conceals the grossest and strongest tyrant lurking in his soul“ to be tyrant over its people. Plato described this dialectic of absolute freedom two and a half millennia ago.

Inner freedom is a high and noble good that can only be acquired by the learning of virtue, in other words, by the persistent will to do good. Man is born an egotist. Virtue needs to be learned. For this he needs the experience of being lovingly accepted, of having good role models and instruction, of growing in knowledge and self-knowledge. Each per-

son needs to learn prudence, justice, fortitude and temperance — throughout his whole life. The failure to do so may cause him to use his abilities to strive for money, sex and power. These three: money, sex and power work as a team. Each opens the door to the other. The Bible calls them idols, false gods that do not have the best interest of people in mind. Those who serve them will misuse and harm other human beings in order to reach their goals. If there is no binding standard of values conveyed by tradition, healthy role modeling, authority, religion and education, and if law does not protect values, then the law of the strongest will reign, the law of the jungle. Those who are more intelligent, ruthless and brutal manage to get into positions of power and enslave the weak, just as they themselves are enslaved by their urges.

The looming totalitarianism of the 21st Century wears a different costume than its counterpart in the 20th Century, this time with no mustache, no jackboots. We, in our contemporary society, do not recognize current totalitarian tendencies because, when we look at the crimes of our fathers, we believe ourselves to be blameless and do not see that evil always takes on different forms at different times. The new totalitarianism is flexible and adaptable to values that are popular today, even placing the mantle of freedom around its shoulders, all the while destroying the very conditions for freedom, step by step. It brilliantly masters new technological means of communication and puts their potential for total control to its use. It blinds and confuses, mixing each truth with lies and each lie with a grain of truth, so that people can no longer distinguish truth

“Families are the social safety net, because they live out solidarity and are willing to share.”

from falsehood, until finally truth itself is suspected of curtailing freedom. The result is a current of opinion that is so powerful that people no longer trust their own perceptions to the point of replacing them by an ideology, which by their own experience and with their own eyes can be recognized as a lie - the denial of the sexual polarity of man and woman.

The space of intellectual freedom and search for truth is being poisoned by ideology. An ideological thought complex is violating reality itself in the service of political power interests that lurk behind seemingly good goals. To achieve the ultimate goals, any means is justified, any lie, any falsification, any manipulation. What begins as violation of the truth in the intellectual realm then proceeds in violence against people. Karl Marx wrote “Capital: Critique of Political

Economy” at his desk; he didn’t kill anyone. But within a hundred years hundreds of millions of people had to die for a utopia that soon was nothing more than a pretext for the total power of a criminal gang.

Whereas Marxism promised to abolish concrete adversities of the working class, and the women’s movement took up the cause against real disadvantages of women —both movements thereby having a base of real need in the mass population — the current cultural revolution does not call for the betterment of a large oppressed population group, but rather seeks a complete transformation of the whole society in the name of a new anthropology, in the service of a small minority. The ideological deception of serving accepted values must be in force long enough for totalitarian power structures to be established that ensure the rule of a small minority.

There appears to be no unified ideology which, like Marxism, compresses past, present and future in a stranglehold of interpretation. Today each person is apparently given the freedom to interpret his existence, his sex, his moral values; but this is a freedom that denies the existential conditions of man and will, like any ideology, eventually turn against man.

Every politician knows the demographic scenario, but no party, not even individual political leaders, have developed a vision for its reversal.

What carries people through in a crisis? Families are the social safety net, because they live out solidarity and are willing to share. Faith is the spiritual safety net that gives people refuge in suffering and an invincible hope. We do not know at what stage of human history we find ourselves, but Christians know that history will have a good ending.

Pope Benedict XVI.

"Mrs. Kuby is a brave warrior against ideologies that ultimately result in the destruction of man."

Prof. Edith Dusing, Professor of Philosophy and Intellectual History

"I read the book in breathless suspense and emotional shock."

Katrin Krips-Schmidt, Die Tagespost, October 6, 2012

"Since the publication of this book no one can say they didn't know – of a revolution which speaks of freedom, but aims at dictatorship."

Prof. Harald Seubert, Professor of Philosophy and Religious Studies

"Gabriele Kuby testifies to the power of human dignity in the light of natural law and the divine image in a way that is so convincing, bright and fresh as is rarely found."

Cardinal Giovanni Lajolo, Cardinal Deacon Rome

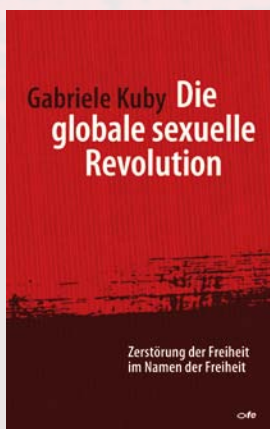
"I express my appreciation and gratitude for your courage to clearly speak the truth, without being impressed by the intolerant opinions which dominate most of the powerful media outlets."

André Sikojev, Authorized Representative of the Russian Orthodox Church
at the seat of the German Federal Government and Parliament

"With your book, you have created a fundamental overall analysis of the phenomenon and at the same time offered concerned and attentive readers many wise and good suggestions for practical resistance. I have read every page with joy and excitement."

Dr. Dariusz Oko, Faculty of Philosophy at the Pontifical Univ. John Paul II in Krakow

"The author shows in her book that the massive attack we are dealing with today is no accident and no passing fashion, but rather part of a global plan, a world strategy to bring about fundamental changes in humankind and society by effecting fundamental changes in the understanding and experience of human sexuality. She exposes the truth about gender-ideology, much like Kolakowski and Solzhenitsyn unmasked the truth about Communism."



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